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ELDER DARYL INMAN



Elder Inman was born on December 18, 1953, to Ernest Inman and Carolina (Casas) Inman, who were originally from Mexico. He was baptized in June of 1972 at Shiloh Church at Flynn, Texas. He married Miss Robin Blackman on May 31, 1980, with Elder Ernest Inman officiating.

Elder Daryl Inman was ordained by the Ebenezer Church at Hubbard, Texas on the second Saturday of November in 1996.

ELDER INMAN WRITES: Ever since I can remember as a child I loved Jesus and had a peaceful and loving attitude to everyone. I felt to be a sinner since I was a small child.

I had been called by the Lord to preach the gospel in 1987. He said, "Preach Me."

The Lord has enabled me to preach in several states during my short ministry. The general geographical area of my ministering years is the Central Texas area -- Hubbard, Waco, Corsicana, Hamilton, Comanche, etc. all in the State of Texas.

ELDER A. H. INSCO

FROM AN OBITUARY IN "THE PRIMITIVE BAPTIST" WRITTEN BY ELDER A. M. BRADEN: Elder Insko was born May 22, 1863, in Weekley County, Tenn. He departed this life March 28, 1945. In October 1885, he was married to Idella Taylor, and to this union fourteen children were born. He was ordained to the ministry of the Primitive Baptist faith in 1899.

Brother Insko preached almost all over Tennessee, Kentucky, Missouri and Arkansas. There is no use to say a lot about him, for the Baptists knew him as I did. He lived faithful till God Almighty called him to his everlasting home. I loved Brother Insko.

ELDER ANDREW J. ISAACS

SUBMITTED BY ELDER JAMES ISAACS: The son of Elder B. Isaacs, the subject of this sketch was born June 25, 1921, near Rose Bud, Arkansas, and finished his course July 18, 1998. He was ordained in about 1960 and served several churches in central Arkansas -- most notably his home church, Shiloh of Conway, Arkansas. Elder Isaacs was always anxious to serve the Lord and his church wherever his lot was cast. He was content to labor in the cause in small churches and did not seek the acclaim of the world.

ELDER B. ISAACS



WRITTEN BY ELDER MARK GREEN: Elder Isaacs was born February 10, 1894, in Illinois, but grew to manhood in Arkansas. He passed away January 10, 1991, preaching up until very near the end of his long and useful life. Having been convinced of the truth of the doctrines of grace by his personal study and reading some issues of *The Primitive Baptist*, he joined Hopewell Primitive Baptist Church the first time he attended a service of any Old Baptist Church, which was in August of 1922. He was received with tears and rejoicing. He began preaching almost immediately, his first text being 2 Tim. 1:9, and was ordained on July 4, 1926.

Elders Jacob Sandage and F. M. Russell were in the presbytery.

In 1947, he moved to Logan County, Arkansas, where he lived the remainder of his life. He pastored about 15 different churches in his ministry, including, among others, Salem, Bethlehem, Hopewell, Zion's Rest, Reveille, Little Vine, New Prospect, Shiloh, Little Flock and Friendship Churches.

Elder Isaacs was widely respected as an able student of the scriptures and Bible expositor. He was a very deliberate and forceful preacher, and his memory was such that he seldom carried a Bible with him when preaching, but quoted at length passages to which he referred. He named Elders John R. Daily, Sylvester Hassell, and especially C. H. Cayce as men whose writings influenced him greatly. He wrote Elder Hassell before he joined the church and told him that he had concluded that the Primitive Baptists were the church and had the truth, and if he could help him in his study in any way he would appreciate it. Elder Hassell sent him a stack of books and pamphlets, which he treasured. He held three public debates, one each with a Campbellite, Freewill Baptist and Missionary Baptist preacher.

Elder Isaacs' influence will be felt in western Arkansas for many years to come. His plain, unhurried style of speaking made him easy to understand and the direct manner in which he approached the doctrines of the church served to leave the congregations he pastored well established in the truth. At the end of his sermons he would give his wishes for the well being of the congregation, ending with the phrase, "This is the prayer of your poor,

unworthy servant." His demeanor was one of dignity, yet he was very approachable, with a ready smile and kind words. It was his habit to seek out each person in the congregation and shake hands with him, even if he had missed him in the formal hand-shake after the service. His personal conduct was above reproach, and he insisted upon good discipline in the church.

ELDER JAMES ISAACS



The grandson of Elder B. Isaacs, Bro James Isaacs was born June 23, 1951, in Paris, Arkansas. He united with Reveille Church near Magazine, Arkansas, in June of 1969 and was baptized by his grandfather. He was ordained to the full work of the ministry in November 1975 and is presently serving Reveille and Little Vine Churches in Logan County, Arkansas, as pastor. He has served several other churches in central and western Arkansas and they have appreciated his capable ministry.

WRITTEN BY MARK GREEN: Elder Isaacs is a man of considerable natural and spiritual ability. He has served capably in the Magazine community as teacher, principal and superintendent of the school system and has had a positive impact on the lives of a generation of students.

The Primitive Baptists of western Arkansas and many other parts of the county appreciate greatly the gift God has given us in this dear brother. Whether in doctrine, experience or exhortation to duty, he is able to set forth the precepts of God's word in clarity and force. He has few equals in his ability to take a text on the spur of the moment and open up the major points of it in an organized fashion so as to make them appear both interesting and inspiring. His wise counsel has been of great benefit to his fellow-laborers in Christ's vineyard and to all the saints. I have seen him comfort the bereaved with gentleness and compassion and also stand as boldly in defense of the principles the Primitive Baptists believe as anyone I ever heard. Though he has traveled a good deal and his gift is appreciated across the country, he has been content to serve in the rural areas of our state, which tells of the love and concern that he has for the churches of this part of the country. We trust we are as thankful as we should be to have had him in our midst.

ELDER ELMER ISHAM



Elder Elmer A.J. Isham was born July 20, 1896, in Comanche County, Texas. He was the son of Jessie Dupree (Dee) and Nettie (Roberson) Isham.

He married Martha Horner on April 4, 1915 at the home of the bride's parents in Comanche County, Texas. Their home was blessed with 3 children; sons, J.N. and Jack Dalton, and daughter, Grace.

Elder Elmer joined the church during an Association in Breckenridge, Texas on July 12, 1929. He was baptized at the Hebron Church, Comanche County, Texas, on August 24, 1929 by Elder Len Dalton.

He was ordained a minister at the Fairview Church in San Angelo, Texas, on January 30, 1954. Elder Elmer served churches in Austin, Stanton, Caradan, Miles, and Wingate, Texas.

He passed away December 15, 1977, in Abilene, Texas, and was laid to rest December 18, 1977, in the Oakwood Cemetery, Comanche, Texas.

ELDER J.N. ISHAM



Elder J. N. (Jessie Nathan) Isham was born January 29, 1917, in Comanche County, Texas. He was the son of Elder Elmer and Martha (Horner) Isham.

He married Frances May on May 14, 1938 in Comanche, Texas. They were blessed with 2 children; son, Dale, and daughter, Janice.

Elder J.N. and his wife, Frances joined the Shiloh Church in Comanche County, Texas, together on October 26, 1951. They were baptised at Sardis Primitive Baptist Church in Hamilton, Texas, by Elder Len Dalton.

He was ordained a minister at Shiloh Church, Comanche County, Texas, on October 23, 1960. He served Churches in Comanche, Lamkin, Lubbock, and Lawn, Texas. Elder J.N. passed away May 28, 1979 in Brownwood, Texas and was laid to rest May 30, 1979, in the Oakwood Cemetery, Comanche, Texas.